Reserve

App F.IX-4]

WD2239.B490,

1922.

File No. 240-22

(Mysore)

Serial Nos. 1—8,

Previous References
Mysg. 361-22-1-8

Later references.

GENERAL & REVENUE SECRETARIAT

Serial Nos. 8

Part B for August 1925.

SUBJECT

Solicits orders in connection with the improvements to the Maidan opposite to the point where the 3rd cross Road meets the 1st main Road, Chamarajpet.

G.O.Rt 153 dated 7.8.1925

To the Mysg. Comr.

Approves the Mysore Commissioner's recommendation

F. R. S. 11] 1922

GENERAL AND REVENUE SECRETARIAT.

(Inwards

NOTES.

File No. 240

FILE HEADING.

Improvements to the makan opposite to the point where the 3rd Cross Road meets the 1st Main Road, Chamarajpet (Albert Victor Road)

From

The Inwards Comr

T XC No. 777 Dated 23-11-22 Received 25-11-22

Diary No.	Enclos 1 & 1	Spare Copies —	Serial No.
1208			1

BRIEF ABSTRACT OF LETTER.

B Forwards the Dy. Comrs. Comm soliciting orders of Govt in connection with certain points relating to the said improvements.

NOTES AND ORDERS.

1) On a complaint from the Hindu residents of Chamarajpet that the Mahomedans were newly fencing road to the [illegible] road

NOTES—

Serial No.

main road which will give
rise to procession al dispute
between the 2 communities, the
Dy. Com.r inspected the spot
in company with Police Asstt
Supdt, and Taluka Amildar on
19th Sept.r 1922 when the Maho-
medans admitted that (1) the non
removal of the live fencing
and the hedge, and the placing
of the gate as well as the
formation of a road from
the gate to the tomb were
new works under progress,
(2) that the fixing of stone
posts round the tomb was
being done newly to provide
shelter and a place for
musicians (3) that they
had no right to claim the
privilege of the stoppage of
music of Hindu or other
processions, and that the
Mahomedans intended were
prepared to insert a stone
tablet in the gate embodying

NOTE.—Contn. sheet.

F. R. S. III-21

General and Revenue Secretariat. | File No. 2440 of 19 2.

Serial No.

The last named condition, and the date of opening of the gate and construction over the bund etc. the Dy. Comr. directed that a proper kuttahi muchalika should be obtained from the makamakaras setting out the above conditions with the further stipulation that no objection should be raised to the construction of new temples in future and that no dead bodies would be interred in the Compound

D 2. In their muchalika executed before the Taluk Amildar on 18-10-1922, they state that they had undertaken new works in pursuance of the license granted by the municipality, and that they had no objection to the passing of processions in front of the mosque.

3. As regards stone masks, they say that they are not prepared to do so at their cost, and that they had no objection

NOTE—Contn. sheet.

G.R.S.III-21

General and Revenue Secretariat.

File No. 240 of 19 22

Serial No.

doing so at their cost on Sirkar land.

4. As regard the future construction of kind temples, they say that there is no necessity to refer now to future events.

5. As regard dead bodies, they say that they will obtain fresh orders in future when there is occasion for it

6. Both the Dy. Com. & the Insp. Com. & Subdl. orders of Sept.

7. Printed orders relating to the Construction of new mosques are submitted.

8. In G.O. dy 6-6-1893 re Construction of a new mosque at Chamnapatna, the reasons for insisting the condition of the insertion of a stone tablet, are explained in para 9 of the late Insp. Report dy 28-3-1893 read in extenso in the Reading portion of the case.

9. Sardar Jr. (Ind-Com) The Dy. Com. raises the question

NOTE—Contn. sheet.

25-11-22.

G. R. S. 111-21

General and Revenue Secretariat.

File No. 240 of 19 22

Serial No.

that in such matters, the Municipality should consult the Ry. Comrs before granting the licence

10. It is a point for consideration whether the D.C. may not be asked to issue orders to stop further progress in the work, till the question is finally disposed of

89
25/11/22

11. The Hon Counsel has kindly furnished his views at the Commr's request. As Counsel's opinion has not been sought by the Municipality, it may not be treated as official

(1) to send his own views

or (2) to request the Secretary in the Company of the Deputy Com, and the President and in the presence of the parties to ascertain the maximum daily supply to be drawn by the Company which appears to be quite reasonable. If possible he may also fix & keep about a change in the present

NOTE—Contn. sheet.

(6

1208

G. R. S. III-21

General and Revenue Secretariat.

Army File No. 240 of 1922

Serial No.

the Galeway
Field Marshal) 27/11/22

13) Alternative 202 is preferable.
The M.C. may be informed accordingly

4418-800
28.11.22

Rec.
29.11.22
29/11/22

A.V.
Sec. 29/11

14)

15) Secret 1/12/22

30/11.

2 SW 1826 of 1.12.22 to Secret
Govt. Comm.

Requests him to inspect the
localities in the Company's &
and Ind. Quarters, and by
giving above a change in
of the first one

NOTE—Contn. sheet.

7

G. R. S. III-2.

General and Revenue Secretariat.

Mus File No. 240 of 1922

Serial No. 3.

From, the Mus Com^r.

Letter no. C. 777 dt 3-3-1923.

Reports after conducting both the Hindu and Mahomedan Communities on a personal inspection, that the dispute can be closed by ordering the putting up of stone tablets on either side of the gateway in the road & the effect that the public are free to pass with music in procession in front of the Masjid, and requests orders of Govt in the matter.

16) The Mus Com's letter goes fully into the facts of the case.

17) The ground in question is a Kabarstan, and not a Masjid, and the Mahomedan Priest and the leading devotees are agreeable that there is never, according to their religion, any objection to processions passing with music in front of Kabarstans. The Mus. Com^r suggests that the Hon'ble Member of Council may

NOTE—Contn. sheet

Serial No.

perhaps be consulted in the matter.
The Mug. Comr further reports that it is not possible to remove the gate now, and that as the place is not a recognized burial ground, no burial is possible there without the sanction of the duly constituted authorities.

18) The Mug. Comr suggests that the Presidents of Municipalities and District Boards who under more and more be non-officials may be instructed to see that no alteration or addition is made to religious buildings or in burial grounds situated within their jurisdiction without the consent of the Dy. Comrs.

Submitted for orders.

Sd/ 9.3.23

19) Do in conveying the orders

Sd/ 12/3/23

NOTE—Contn. sheet.

H. R. S. III-2.

General and Revenue Secretariat.

File No. 240 of 1922

Serial No.	
4.	No, the Muz. Comr. No 2497 dt 4.3.23 Enquires whether the Mahomedans are agreeable to the construction of the temples in the vicinity.
5.	From, the Muz. Comr. no. 777 dt 8-2-1924. Reports that the Mahomedans have no objection to the construction of Hindu temples in the vicinity of Mahan, with the permission of Govt.

(Statement B 13.1.24) 79. B.

1) It is not usual to take permission of Govt for the construction of Hindu temples.

2) In G.O. no. 850-1/Muz. 7-361-22-6 dt 19-12-23, while granting permission for the construction of a mosque in the compound of the Husania Ashurkhana in the Raja Mandi Street, Mysore, it is stated that no objection should be raised to the construction by other communities of their places of worship

NOTE—Contn. sheet.

General and Revenue Secretariat. | File No. 1120 of 19 22

Serial No.

in the vicinity.
Submits. for orders.
M
16/2/24.
89
16/2/24 23) This subject was started on a complaint of Hindus of Chamraj per Selection. It looks from the records that the sale etc are completed & it is not possible to change them. The Mahomedans are agreeable for passage of music in front of the Kabarsthan & for ~~further~~ stone tablets being put up as endings (they are not agreeable to put it up themselves) They have also given a Muchalika (letter) offering that they would not object to Hindu temple being built in the vicinity with Gurkhan & that they would take Govt sanction for building Magjid if necessary in that place. As regards burial of dead bodies, they say they would take orders of Competent authorities in the matter when occasion arises. The Muz Commr thinks that the Gurkhas may be dropped by orders. The writing off of stone tablets about music. The Muz Commr further suggests in para 6 of his letter 30 March 1923 that orders should issue to Local Boards Nos 5

NOTE—Contn. sheet.

G. R. S. III-2]

General and Revenue Secretariat.

File No. 24 of 19

Serial No

Shall we allow all Arabic inscriptions & religious buildings / burial grounds without Consulting the Dy Comr, if necessary, with the amendment of the L.B Regulation

The points to cover are

1). Who shall bear the cost of the stone tablets? The Muz-Comr has not made this point clear in his report The Mahr leaders have refused to bear this cost. It appears legitimate that they should be asked to do it at their cost

Yes pl 24/2

24) I agree 2

2). Whether the buildings of a mosque or the burying ground of Christ may not be disallowed once for all, to avoid future possible likes of disputes arising

This appears to me necessary 2

25) I concur 2 Thurston 2

If this view is accepted, the Muthahilla will have to be so modified

(3) Whether the file may be sent to L S G Branch for taken further action on the proposal made by the Muz-Comr in para 6 of his letter. Such a Course seems desirable in the interests of both Communities

Copy of Govt order may be sent to Revenue -

26) Agree Govt may issue orders in the case. A copy of the Govt order may be sent to the Muz Comr for information & guidance. 2

Reo. Freq

NOTE—Contn. sheet

5/8. 22.2.24

27) I have seen my suggestions remarks on this file Some action should be

21/2/24

21.2.24

21/2/24 MR

[G. R. S. III-2]

General and Revenue Secretariat. | File No. 240 of 1922.

Serial No.

28) Dft. S.O. Submits—

AH 9.5.24. After issue G. orders. Copy of para 6 of Muz. Comrs. letter Dy 3 PB will be sent to the L. Govt.

BG 10/5/24

29) The previous letters must be given Consideration in the order over; then the Condemnation by the Mahomedans, Muz. Comrs recommendation & finally Govt decision. Please accordingly & resubmit. Papers to be flagged.

10.5.24

01 13

Rec 13 5

30) Revised Dft. S.O. Submits

AH 19.5.24 BG 31/5/24

30

Fair draft

31.5.24.

Typed Fair Dft. Submitd.

AH 4-6-24 BG 4.6

31) Fr appl

4.6.24

Rec. Regd.

32) Please move in Parliament Express their unwillingness to accept the Comrs. proposals & to withdraw the Commission. Please move resolution in both Houses of Parliament

5-6-24.

NOTE—Contn. sheet

97 6.6

Muzrai Secretariat | Muz. File No. 240 of 1922.

Serial No.

33) It is respectfully submitted that in their muchalika executed before the Amildar on 18-10-22, (Paragraph 4) the Mahomedans have expressed their unwillingness to bear the cost of putting up a tablet.

Dy. 24)

AV 14.7.24 BA 14.7.24

D 12.7.24.

2 no members)

300/147

34) The Mahomedans having expressed unwillingness to bear the cost of putting up the tablet, ask him to direct whether the cost of the tablet as per the estimate should be borne by the Government as proposed in para 3 of this letter (1st para 2nd sheet) or by the Mahomedans as proposed by them. Mahomedans are not willing to bear it.

AV 16/7

15 D

NOTE—Contn. sheet

35) Dist. Collector.

AV 17.7.24 BA 17/7/24 Dy. 24 D 19.7.24.

WD 0561 -GPB- 9750—1 8 22

67

D 16.7.24.

Muzrai Secretariat

Muz. File No. 240 of 1922.

Serial No.	
6	To the Muzrai Commr. No. 135 dt. 22.7.25. Enquiries by whom and at what cost the tablets are to be put up & whether the Brahmins are prepared to bear the cost if the Muhammadans are not willing to bear the same.
(7)	From, The Insp.-Gen.[r] Letter no C. 777 dt 4-7-1925. Reports that the Boalmari residents of the locality have agreed to pay the cost of the tablets proposed to be put on either side of the Sorbenay, and that if approved, an estimate may be called for from the P.W.D. and the Boalmari residents at Chamarajpet called up to deposit the estimated amount in the Treasury before the work is put in hand.
37)	A Typed Off. letter may be submitted for approval or orders. 7.7.25

NOTE—Contn. sheet

WD 0561—GPB—3750—1-8.22

216/9.7

1st member 9.7.25

H. R. S. III 2]

Muzrai Secretariat

Muz. File No. [illegible] of 192[illegible].

DEWAN'S OFFICE,
RECD. 0. 23 JUL 1925
Reg. No. 922.

Serial No

38) Draft [illegible]

39) A fair draft may be put up [illegible] for Dewan approval also before issue

Rs 37 12 5
13 7 5

48) [illegible]

147 5

New draft 41) Fair draft [illegible]

505/20

42) [illegible]

43) [illegible]

Dewan

44) [illegible]

22.7.25.

18

3/8

NOTE—Contn sheet

WD 0561—GPB—3750—1 8 22

3 8 4

General and Revenue Secretariat. | mer File No. 240 of 1922

Serial No.	
8	To mus Comm. No 153 dy 7.8.25 Sanctions the mus Comm. Recommendation to drop the question as the Mahomedans have accepted the Conditions imposed & directs that the Stone slabs used to may be put up on either side of the gateway. The Cost being met as proposed

NOTE—Contn. sheet.

21.11.22

From The Dept Commissioner
Bangalore Dist

To The Mysore Commissioner
in Mysore Bangalore

Dated 21.11.22

Despatched 22/11/

Received 22/11/22 4 4° Pm

General No. P 617/22-23

No. Encl 1 file

Soliciting orders of Govt in connection with some points relating to the improvements effected by the Mohamedan Community to a Tomb situated in West Victoria Road Bangalore City.

Work may immediately be taken up 25/11/22

23139

REV. SEC. 1208 OCT 1922

C 779 of 22-23

23-11-22

22-23

Forwarded, with compliments, to the Revenue Secretary to Government.
for the orders of Govt

Dewan

23/11/22

o....

Dated Banga

From

B. Ramaswamaiya, Esq., B.A., B.L.,
Deputy Commissioner,
Bangalore District.

To

K.R. Srinivasa Iyengar, Esq., M.A.,
Muzrai Commissioner in Mysore,
Bangalore.

Sir,

I have the honor to state that a petition was received in this office on 8th September 1922 signed by a large and influential body of Hindu residents of Chamarajpet, Bangalore City, in which it was stated that opposite to the point where the 3rd cross Road meets the 1st main Road, Chamarajpet(Albert Victor Road), the Mahomedans had in a garden belonging to them erected a tomb some years ago, that they had recently removed the hedge, hiding the tomb from public view, and were busy forming a road to the said tomb, providing the road with a gate also on the main road. The petitioners brought to notice that in the same Albert Victor Road at a spot near the 1st cross Road, there was an old tomb without any building attached to it, that recently the Mahomedans had erected a building in connection with that tomb and that in consequence difficulty is being experienced in the carrying on of Hindu processions etc., with music. The -- Hindu residents expressed apprehension that similarly the new improvements effected to the tomb near the 3rd cross road would raise difficulties in the way of processions and the playing of music by the Hindu community, as well as the unfettered celebration of the festival in the Anjaneya Temple not far off, which might result eventually in breaches of peace between the Hindu and Mahomedan communities, and they therefore urged the closing of the newly opened gate and ensuring that no objections are raised against the Hindus following their customary observances etc.

2. On receipt of the petition, the work complained of and the locality were inspected by me in company with the Assistant Superintendent of Police, Bangalore City, and the Amildar, Bangalore Taluk, on the 17th September 1922. The petitioners and the Mahomedans interested in the work, that is being newly done, were also present in large numbers and were duly heard. It was admitted by the Mahomedans (1)that the

removal of the wire fencing and the hedge, and the placing of the gate, as well as the formation of a road from the gate to the tomb, situated at a distance in the interior, were new works just under progress, (2)that the fixing of stone posts round the tomb was being done newly to provide shelter and a place for worshippers or Musafirs, (3)that they had absolutely no right to the stoppage of any music of the Hindus or any class of people on religious, social and other occasions in front of the place and that this was being freely carried out now, and (4)that the Mahomedans interested were prepared to insert a stone tablet in the gate explaining the last named condition, and the date of opening of the gate and construction over the tomb etc. These points were agreed to as meeting the requirements of the case by the Hindu Community present. It was thereupon ordered by me that a proper mutchalika should be obtained from the Mahomedans clearly setting out the above conditions with the further stipulation that there should be no objection to the construction in future of any temple in the neighbourhood, and that no dead bodies would be interred in the compound or within the precincts in the locality.

3. The Amildar, Bangalore Taluk, was directed to obtain a clear Mutchalika on the above terms, to enable final orders being passed by me in the matter, and endorsements issued to the parties. The Amildar, Bangalore Taluk, has accordingly submitted with his Itilla No.261 of 1922-23 dated 18th October 1922 a mutchalika bearing the same date, obtained from the Mahomedans interested in the tomb under advertance. In the above Mutchalika, the -- Mahomedans while adhering to the first 3 propositions, which they admitted before me on the occasion of my local inspection on 17th September 1922, have declined to put up a stone tablet in the gate, inscribing thereon the date of the opening of the gate and

and the new constructions over the tomb and also a declaration that "they(the Mahomedans) had absolutely no right to the stoppage of any music of Hindus or any class of people on religious, social or other occasions in front of the place and that this was being freely carried out now", as detailed in condition 3 of para 2 supra.

4. As regards the condition required to be inserted in the Mutchalika, that the Mahomedan community would not raise any objection to theconstruction in future of any temples in the neighbourhood, they say that they see no necessity to refer in this mutchalika to events that are going to happen in future. The Mahomedans also declined to admit explicitly that they would not inter dead bodies in the Makkan as required by me, but content themselves by saying that they are willing to act as per rules framed by Government in this behalf, that they would not do anything against rules and that in case necessity to bury bodies in the makkan should actually arise, they would not resort to such burials without obtaining the permission of Government authorities. The unwillingness to put a stone tablet with the requisite inscriptions near the gate and explicitly to declare in their mutchalika the non-objection to the future construction of temples by the Hindus in the neighbourhood and to give also an undertaking not to bury the dead at any future time in the Makkan - all which conditions have been generally insisted upon by Government in similar cases - have contributed to the non-settlement of the case on hand finally. I am of opinion that it is necessary to get the conditions described above wholly accepted by the Mahomedans and I therefore submit the records to you with a view to your addressing Government and obtaining their orders on the subject.

5. I may also state that the Mahomedans have mentioned in their mutchalika that licenses have been granted to them by the Bangalore City Municipality for erecting a gate to the Makkan, forming a road on Makkan lands as far as the tomb and erecting stone slabs by the side of the tomb, to provide shelter for musafirs, etc. In this connection, it seems to me that it is

is desirable in such cases that the Municipal authorities should consult the Revenue and Magisterial authorities before granting licenses. In the present instance, the putting up of the gate in the position licensed, seems somewhat open to objection, as it directly faces an important cross road where, closeby, a -- Hindu Temple of Anjaneya is situated. It would have been far more satisfactory, if the Municipality had directed the gate to be shifted lower down East, where there is ample ground. Even now the Municipality may be requested to modify the license to this effect. The orders of Government may be kindly obtained with regard to this point also.

I have the honor to be,

Sir,

Your most obedient servant,

Ramaswamy

Deputy Commissioner,
Bangalore District.

MENT OF H. H. THE MAHARAJA OF MYSORE,
Revenue MUZRAI SECRETARIAT,

Bangalore Dated 1st Decr 1922.

No. 18246-57 / Revenue Muzrai
Muzrai 260-22-2

FROM

T. E. Jayarama Aiyar, Esq., B.A., B.L.,

SECRETARY TO THE GOVERNMENT OF
H. H. THE MAHARAJA OF MYSORE,
Revenue MUZRAI DEPARTMENT.

To

K. R. Srinivasiengar, Esq., M.A.,

Muzrai Commissioner in Mysore.

Sir,

Adverting to your Memo No.C.777 dated 25rd November 1922 forwarding the Bangalore Deputy Commissioner's communication No.P.417 of the 22nd instant soliciting the orders of Government in the matter of placing a gate and the formation of a road from the gate to the Makan opposite to the point where the 3rd cross road meets the 1st Main road, Chamarajpet, Bangalore etc.. I am directed to request that you will be so good as to inspect the locality in the company of the Deputy Commissioner

and

sident, City Municipal Council, Bandal

in the presence of the parties and see if you cannot persuade the Mahomedans to agree to the terms proposed by the Deputy Commissioner.

I am to add that if possible, you may also try to bring a a change in the position of the gate-way.

2. The enclosures are herewith returned for reference and return.

I have the honour to be,

Sir,

Your most obedient servant,

Secretary to Government,

Revenue Department.

1825 § 14 Dec 22

Copy to be forwarded with compliments to the President Municipal Council Bandah

777 of 22-23.
Brandfile.

J. 24 - 22 - 3

Office of the Inter-State Commerce Commission,
Dated, Washington, D. C., [illegible] 1922.
3rd

From

I. Chandler, Secy., I.S.C.C.,
Washington, D. C.

To

W 3/3/23

[illegible]

[illegible]

[illegible]

[illegible] the matter. The Mohammedans are agre[illegible] on either side of the gate-way in the ro[illegible] to pass with music in procession [illegible].

[illegible] not possible to get it removed now to [illegible] a local agreement obtained for [illegible] Municipal Council, [illegible] from the first [illegible] there [illegible]. [illegible], no object could be served by [illegible] on the road, and I agree to [illegible] [illegible].

[illegible] Commissioner at the [illegible] Priests in the field [illegible] accompanied by [illegible] ground, [illegible] of the sanction of the Duly [illegible] all [illegible] including [illegible] procession route.

[illegible] this connection, I think, be closed by ordering the [illegible] no further attempt compro- [illegible] suggested would appear to be necessary: I [illegible] my opinion, be confined to processions generally with re[illegible] to the past. I request the favour of early orders [illegible] the above, or wish me to take [illegible] further [illegible].

In this connection, I have further to recommend that the Presidents [illegible] and District Boards who would, ere long, be now- [illegible] when any [illegible] or addition is made [illegible] in any local area within their juris- [illegible] of the Commissioner. If it is con- [illegible], action in the Legislative Department may be taken to [illegible] Municipal and Local Boards Regulations to give due effect to the

the procedure now suggested.

7. The enclosures to your letter are returned.

I have the honor to be,

Sir,

Your most obedient servant,

K Maudy

Naval Commissioner.

Muz 4]

SUBJECT ....

Diary No. of letter replied to _____

Muzrai Secretariat

( )

, the 192 .

Section Muz

File No. 240 - M

Serial No. 4

No. 2497

one stone file

Date of issue 14.3.23

Signed by Jn. J.E. Mijar

To

The Muz. Comr.

Sir,

Adverting to your letter no. C.444 dt 3/3/23 reporting on the improvements effected to the Makan opposite to the point where the 3rd Cross Road meets the 1st main Road, Chamarajapet, Bangalore City, I have to state over.

Done 17/3/23

between the Mahomedans
e agreable & the Construction
& temples in the vicinity.
) the rents are
rented related for rep

List of enclosures.

Copied by

Examined by

WD 0563—GPB—2,500—27 7 22

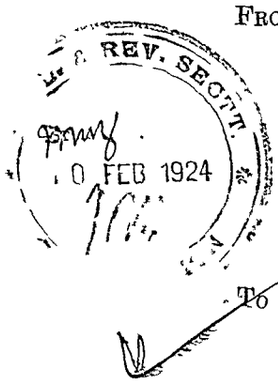
Confidential 256/4

Muzrai
OFFICE OF THE ~~REVENUE~~ COMMISSIONER
IN MYSORE.

No C 777 7 22-3
Confdl

Bangalore..... 8th February 1924.

968
Muz



FROM

K. Chandy, Esq, B.A.
Muzrai
~~Revenue~~ Commissioner in Mysore

Muz. 240-22-5.

To

K.V. Anantaraman, Esq, B.A.
Secretary to the Government of
His Highness the Maharaja of Mysore
Department
Revenue

SIR,

With reference to your letter No.[illegible] dated 14th March 1923 enquiring if the Muzrai Department has any objection to the construction of temples in the vicinity of the Lakshmi Vilas Park on the Albert Victor Road, Chamarajpet, Bangalore City, I have the honour to submit herewith a copy of Bangalore District Deputy Commissioner's letter No. 417 of 22-23 dated the 31st January 1924 with records enclosing a statement given before the Amildar, Bangalore Alugadi on 13th January 1924 by the priest and leading citizens of the locality, to the effect that they have no objection to the construction of Hindu temples in the vicinity of the Lakshmi Vilas Park, with the permission of Government.

I have the honour to be,

Sir,

Your obedient servant,

K. Chandy

Muzrai Commissioner.

./.1.

R. C. 4.

FROM

Revenue Commissioner in Mysore.

To

The Secretary to the Government of
H. H. the Maharaja of Mysore,
Department.

Dated .

Despatched

Received

General No.

Enclosure No.

SUBJECT.

Letter No.P.417 of 23-25 dated 31st January 1924 from the Deputy Commissioner, Bangalore District, to the Huzrai Commissioner in Mysore.

With reference to your letter No.C.777 of 1923-23 dated 5th January 1924 calling for a mutchalika from the priest and leading devotees of the tomb near the 3rd Cross Road, Chamarajpet, Bangalore, to the effect that they have no objection to the construction of Hindu temples in the vicinity, I have the honour to forward herewith the statement given by them before the Amildar on 13th January 1924. The records received with your letter are herewith returned.

"C O P Y"

Huzrai Commissioner.
8/2/24.

:AN.

36

Muz 4]

SUBJECT..... ....

.. ..

... .

Diary No. of letter replied to _____

Section M.

File No. M 1

Serial No.

Muzrai Secretariat

( )

, *the* 192 .

No.

Date of issue 7.11.24

Signed by [illegible]

To

The Muz. Comr.

Sir,

Adverting to correspondence ending with your letter no. C. 797 29 8 14. July. 1924 regarding the opposite to the point where the 3rd cross road meets the 1st main road, Chamarajpet, Bangalore, I am directed to enquire

over.

p as proposed
by you in paragraph
your previous letter
No. C.777 Dy 1st March 1923
and whether the Brahmans are prepared
~~are~~ ~~to this~~ ~~prepared~~ to bear
the cost if the
Mahomedans are not ~~prepared~~ willing
~~likely~~ to bear it.
(2) The records are
herewith returned for
ref. & re-submn.

I have etc

19.7.24.

Dy Registrar

19.7.24

List of enclosures.

Copied by

Examined by

WD 0563—GPB—2,500—27-7-22

39

Office of the Muzrai Commissioner in Mysore.

Dated Bangalore, 30th June 1925.

4th July

C777/22-23

From

C. S. Balasundaram Iyer, Esquire., B.A.,

Muzrai Commissioner in Mysore,

Bangalore.

To

K. V. Anantaraman, Esq., B.A.,

Secretary to the Government of

His Highness the Maharaja of Mysore,

Revenue Department.

Sir,

With reference to your letter No.135/M.F.240-23-6 dated 22nd July 1924 and subsequent communications regarding the Makkan on the Albert Victor Road Chamarajpet, Bangalore City, I have the honor to forward herewith copy of letter No.0.417/22-23 dated 18th June 1925 from the Deputy Commissioner, Bangalore District, submitting a mutchalika obtained from the Brahmin residents of the locality agreeing to pay the cost of the tablets proposed to be put on either side of the Makkan gate-way.

2. As regards the exact wordings and the language of the inscription I am of opinion that an inscription as in the margin in English and Kannada and Hindustani and mentioning the date of opening of the gate - and the construction over the tomb would amply meet the requirements of the case.

"The public are hereby informed that they are free to pass in procession without stoppage of music on religious social or other occasions in front of this Makkan" Makkan constructed in (year)

If approved, an estimate for the preparations of the stone tablets and fixing them will be obtained from the Public Works Department and the Brahmin residents of Chamarajpet called upon to deposit the estimated amount in the Treasury before the work is put in hand.

3. Subject to the above condition I beg to state that the long pending question may be closed as recommended by my predecessor Mr. Chandy.

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P.T.O.

I have the honor to be,

Sir,

Your most obedient servant,

C.V. Balasundaram Iyengar
Muzrai Commissioner.

KSR.

Letter No.P.417/22-23 dated 18th June 1925 from the Deputy Commissioner Bangalore District to the Muzrai Commissioner in Mysore.

"With reference to your letter No.C.777 of 22-23 dated 26th July 1924 and in continuation of this office letter No.C.5-P.417/22-23 dated 7th April 1925 in the matter of meeting the cost of putting up a tablet near the Makkan on the Albert Victor Road, Chamarajapet, Bangalore City, I have the honor to state that the Amildar reports in his Ittilla that the Brahmin residents of the locality consent to bear the cost of the tablet in question and solicits instructions as to the exact wordings and the -- language in which they have to be inscribed and adds that onreceipt of instructions in the matter he would arrange to get an estimate from the public Works Department and put up the tablet.

The file of records ending with Bangalore Sub/Division Officer's Yadi No.C.792/22-23 dated 8th June 1925 is submitted herewith for reference and return."

"Copy"

for Muzrai Commissioner.

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Proceedings of the Government of H
the Maharaja of Mysore.

Read.-

Correspondence flg. with Memo No.
777 dated 4-8-25 from the Asst. Commr.
Mysore Fort Sub. Circle Commr. in the
matter of improvements effected to the area
opposite to the portion where the VII cross Road
meets the First Main Road, Srirangapet,
Bangalore City.

Order No. 153 Bang. 7th Aug 25

In September 1922 the Municipality
Srirangapet, Bangalore City, represented to
the Deputy Commissioner that opposite to the point
where the VII Cross Road meets the First Main
Road, Srirangapet, the Municipality had
erected a compound wall before the commencement
of the celebrations, that they had removed the
heaps of the garden wall, the turf from
which was very far from the road to
be with a view to widen the road, and
that they were directed to restore the
the playing of the celebrations, the road by the
Municipality as well as in the matter of
the celebrations, the rest of the Srirangapet
Municipality to close by. The Deputy
Commissioner inspected the spot in the
Asst. Commr. of Police and the Municipal
the Municipality stated that the wall

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granted to them by the Municipality. As directed by the Dy. Comm'r. they have executed a Mutchalika to the effect that they would not object to Hindu temples being built in the vicinity of the Makhan under Govt. sanction, and that they would take Govt. sanction for building a masjid in the place, if such a necessity ever arises. As regards the burial of dead bodies, they have stated that they would take orders of competent authorities in the matter when occasion arises. They have also agreed to the passage in front of the Makhan of religious, social and other processions of Hindus or others accompanied by music and to stone tablets being put up on either side of the gateway of the Makhan in the road to the effect that the public are free to pass with music in procession in front of the Makhan.

2. The Muzrai Comm'r. recommends that as the Mahomedans have accepted the conditions imposed, the question may be dropped by ordering the putting up of stone tablets about music and further suggests that orders should issue to local bodies not to allow alterations or additions to religious buildings or burial grounds without consulting the Deputy Commissioners.

3. Government are pleased to approve of the Muzrai Commissioner's recommendation and to direct that stone tablets setting

forth

forth the condition that the public are free to pass with music in procession in front of the Makhan &c. be put up in English, Kannada and Hindustani in a prominent place on either side of the gate, the cost of putting up the tablets being borne by the Brahman residents of the locality as agreed to by them. The wording proposed by the Muzrai Commissioner for the tablet is approved and he is requested to take ~~immediate~~ Early action to have it prepared and put up.

14.7.25 Revenue Secretary.

14.7.25

To

The Muzrai Commissioner (~~with record~~